

HARMONOGRAM TURNUSÓW DOKSZTAŁCAJĄCYCH /na zewnątrz/  
W ROKU SZKOLNYM 2024/25

| Lp. | Nazwa turnusu  | Symbol   | Stopień  | drugi stopień |    |    |    |    |    |    |    | drugi stopień |    |    |    |    |    | trzeci stopień |    |    |    |    |    |    | Razem | Termin           | godz.            | Uwagi            |                  |         |         |         |
|-----|--|----------|----------|---------------|----|----|----|----|----|----|----|---------------|----|----|----|----|----|----------------|----|----|----|----|----|----|-------|------------------|------------------|------------------|------------------|---------|---------|---------|
|     |  |          |          | 1d            | 1e | 1f | 1g | 1h | 1k | 1l | 1m | 2e            | 2f | 2g | 2h | 2k | 2l | 2m             | 3g | 3h | 3k | 3l | 3m | 3n |       |                  |                  |                  | 3p               |         |         |         |
| 1   | Blacharz samochodowy                                   | [721306] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  | 1  |    |    |    |       |                  |                  | 3                | 04.09-02.10.2024 |         | Cech NT |         |
| 2   |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  |                  | 0                |         |         | Cech NT |
| 3   |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  |                  |                  | 0       |         |         |
| 4   | Blacharz   | [721301] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  |    |    |    |    |       |                  |                  | 1                | 04.09-02.10.2024 |         | Cech NT |         |
| 5   |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  | 0                |                  |         | Cech NT |         |
| 6   |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  |                  | 0                |         |         | Cech NT |
| 7   | Cieśla   | [711501] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  | 0                |                  |         | Cech NT |         |
| 8   |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 1  |    |                |    |    |    |    |    |    |       |                  |                  | 1                | 04.10-31.10.2024 | 11.00   | Cech NT |         |
| 9   |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  |                  | 0                |         |         | Cech NT |
| 10  | Cukiernik  | [751201] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 2  | 1  | 3  | 2  | 5  | 8     |                  | 21               | 25.11-19.12.2024 | 11.00            | Cech NT |         |         |
| 11  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 3  | 10 | 4              | 1  |    | 4  | 6  |    |    |       |                  | 28               | 16.09-11.10.2024 | 11.00            | Cech NT |         |         |
| 12  |  |          | pierwszy | 4             | 8  | 5  |    |    |    | 2  |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  | 19               | 17.02-02.2025    | 7.00    | Cech NT |         |
| 13  | Elektromechanik  | [741201] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 0                | 01.10-26.10.2024 | 7:30             | Cech NT |         |         |
| 14  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 1  |    |                |    |    |    |    |    |    |       |                  | 1                | 28.10-25.11.2024 | 14.00            | Cech NT |         |         |
| 15  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  |                  | 0                |                  |         | Cech NT |         |
| 16  | Elektromechanik pojazdów samochodowych                 | [741203] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  |    |    |    |    |       | 1                | 01.10-26.10.2024 | 7:30             | Cech NT          |         |         |         |
| 17  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 1  |    |                |    |    |    |    |    |    |       | 1                | 28.10-25.11.2024 | 14.00            | Cech NT          |         |         |         |
| 18  |  |          | pierwszy |               | 1  |    | 1  |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 2                | 17.02-02.2025    | 14.00            | Cech NT |         |         |
| 19  | Elektronik   | [742117] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 20  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 0                |                  |                  |         | Cech NT |         |
| 21  |  |          | pierwszy |               |    |    | 1  |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 1                | 17.02-02.2025    | 14.00            | Cech NT |         |         |
| 25  | Kamieniarz   | [753105] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  |    |    |    |    |       | 1                | 11.10-06.11.2024 | 7:30             | Cech NT          |         |         |         |
| 26  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 1  |    | 1              |    |    |    |    |    |    |       | 2                | 04.10-31.10.2024 | 9:00             | Cech NT          |         |         |         |
| 27  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 0                |                  |                  |         | Cech NT |         |
| 28  | Krawiec  | [732201] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 29  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 2  |    |                |    |    |    |    |    |    |       | 2                | 08.01-15.02.2025 | 7:30             | Cech NT          |         |         |         |
| 30  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 0                |                  |                  |         | Cech NT |         |
| 31  | Kucharz  | [512001] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  | 4  | 5  | 4  | 3  | 1     | 2                | 20               | 25.11-19.12.2024 |                  | Cech NT |         |         |
| 32  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 5  |    |                | 10 | 1  | 4  |    |    |    |       | 20               | 16.09-11.10.2024 | 10:00            | Cech NT          |         |         |         |
| 33  |  |          | pierwszy | 2             | 3  | 1  | 6  | 5  | 2  |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 19               | 17.02-02.2025    | 7.00             | Cech NT |         |         |
| 34  | Lakiernik samochodowy                                  | [713203] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    | 1  | 1  | 1  |    |       | 3                | 04.09-02.10.2024 |                  | Cech NT          |         |         |         |
| 35  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 1  |    |                |    |    |    |    |    |    |       | 1                | 26.11-20.12.2024 | 7:30             | Cech NT          |         |         |         |
| 36  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       |                  | 0                |                  |                  |         | Cech NT |         |
| 40  | Monter zabudowy i robót wykończeniowych w budownictwie | [712905] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    | 3  | 3  |    | 6     | 04.09-02.10.2024 |                  | Cech NT          |                  |         |         |         |
| 41  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 2  | 3  |                |    | 1  |    |    |    |    | 6     | 04.11-30.11.2024 | 10:00            | Cech NT          |                  |         |         |         |
| 42  |  |          | pierwszy |               |    | 2  |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 2                | 17.02-02.2025    | 11.00            | Cech NT          |         |         |         |
| 43  | Murarz-tylnik  | [711204] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    | 0     |                  |                  |                  | Cech NT          |         |         |         |
| 44  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 45  |  |          | pierwszy | 4             |    |    |    | 1  |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 5                | 17.02-02.2025    | 11.00            | Cech NT          |         |         |         |
| 46  | Operator obrabiarek skrawających                       | [722307] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    | 1  |    |    |    |    | 1     | 04.09-02.10.2024 |                  | Cech NT          |                  |         |         |         |
| 47  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 48  |  |          | pierwszy |               |    | 1  |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 1                | 17.03-11.04.2025 | 7:30             | Cech NT          |         |         |         |
| 49  | Piekarz  | [751204] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    | 2  |    |    | 2     | 25.11-19.12.2024 | 11.00            | Cech NT          |                  |         |         |         |
| 50  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                | 16.09-11.10.2024 | 11.00            | Cech NT          |         |         |         |
| 51  |  |          | pierwszy | 1             |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 1                | 17.03-11.04.2025 | 7:30             | Cech NT          |         |         |         |
| 52  | Stolarz  | [752205] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    | 0     |                  |                  |                  | Cech NT          |         |         |         |
| 53  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    | 7  |    | 4              |    |    |    |    |    |    | 11    | 30.09-25.10.2024 | 11:00            | Cech NT          |                  |         |         |         |
| 54  |  |          | pierwszy | 6             | 1  |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 7                | 05.05-30.05.2025 | 10.00            | Cech NT          |         |         |         |
| 55  | Ślusarz  | [722204] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    | 1  |    | 1     | 04.09-02.10.2024 |                  | Cech NT          |                  |         |         |         |
| 56  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 57  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 58  | Tapicer  | [753402] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    | 2  | 2     | 28.10-25.11.2024 | 11:00            | Cech NT          |                  |         |         |         |
| 59  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 60  |  |          | pierwszy |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 58  | Złotnik-jubiler  | [731305] | trzeci   |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    | 2  | 2     | 28.10-25.11.2024 | 11:00            | Cech NT          |                  |         |         |         |
| 59  |  |          | drugi    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 0                |                  |                  |                  | Cech NT |         |         |
| 60  |  |          | pierwszy |               |    |    |    |    | 1  |    |    |               |    |    |    |    |    |                |    |    |    |    |    |    |       | 1                | 17.03-11.04.2025 | 7:30             | Cech NT          |         |         |         |